



PROTESTANT
THEOLOGICAL
FACULTY
Charles University

GAČR P401/12/G168



Société d'Études Samaritaines

President: Magnar Kartveit
Vice-president: Stefan Schorch
Secretary: Arnaud Sérandour
Treasurer: Ursula Schattner-Rieser

9th Congress of the *Société d'études samaritaines*

July 31 – August 5, 2016

Protestant Theological Faculty, Charles University in Prague,
Černá 9, P.O.Box 529, CZ-115 55, Praha 1, Czech Republic
Organization: doc. Jan Dušek, Ph.D., Prague (dusek@etf.cuni.cz)

Conference Program

Each speaker has 35 minutes for paper and discussion

Sunday, July 31

- 17:00 Opening of the conference bureau for registration
- 18:00 Opening of the conference
Samaritan Medal Foundation award for R. Pummer
- 19:00 Reception

Monday, August 1

- 9:00 – 9:35 M. Kartveit, Possible anti-Samaritan polemics in 2 Kings 17
- 9:35 – 10:10 G. Knoppers, Context and Content: The Samaritan Tenth Commandment
- 10:10 – 10:45 J. Bourgel, The destruction of the Samaritan Temple by John Hyrcanus: a Reconsideration
- 10:45 – 11:00 Break
- 11:00 – 11:35 B. Hensel, The Chroniclers Concept of Polemics against the Samaritan YHWH-worshippers: a Fresh Attempt
- 11:35 – 12:10 O. Abadi, On the Appearance of the Samaritan Script
- Lunch
- 15:00 – 15:35 N. Mizrahi, Peculiar Orthography in the Qumran Phylacteries in the Light of Samaritan Hebrew
- 15:35 – 16:10 M. Whitters, The Samaritans in Rome and in Paul's Thinking
- 16:10 – 16:30 Break
- 16:30 – 17:05 J. T. Mace, The Parable of the *Hesedic* Samaritan (Luke 10:29-37): Jesus's Affirmative Declaration in the Debate over Samaritan Israelism
- 17:05 – 17:40 B. Tsedaka, The Central State of Moses in the Israelite-Samaritan Literature over the Ages

Tuesday, August 2

- 9:00 – 9:35 L. Barkan, The Language of the Arabic Translation of the Samaritan Pentateuch
9:35 – 10:10 G. Schwarb, Mu'tazilī patterns of argument in Abū I-Ḥasan al-Ṣūrī's "Treatise on the *qibla*" and its Qaraite refutation
10:10 – 10:45 D. Boušek, The Story of Prophet Muḥammad's Encounter with a Jew, a Christian and a Samaritan: the Version from Abū al-Fatḥ's *Kitāb al-Tārīkh* and Its Context

10:45 – 11:00 Break

11:00 – 11:35 S. Schorch, An Unknown and Unique Samaritan Arabic Introductory Prayer by Abu I-Ḥasan aṣ-Ṣuri
11:35 – 12:10 G. Wedel, Polemics in Abū I-Ḥasan al-Ṣūrī's "Kitāb al-ṭabbākh" (11th century, CE)

Lunch

15:00 – 15:35 J. Droeber, Whose Neighbour? How Muslims, Christians, Jews, and Samaritans Live Together in Nablus
15:35 – 16:10 M. Schreiber, Cousins and Strangers: Marital Preferences among the Contemporary Samaritans

16:10 – 16:30 Break

16:30 – 17:05 A. Mashiach – I. Hershkowitz, Contemporary Halakhic Discourse on Samaritans
17:05 – 17:40 D. Hamidović, Le projet de traduction française du Pentateuque samaritain

Wednesday, August 3

Morning: excursion

Lunch

Afternoon: General Assembly of the Société d'études samaritaines

Thursday, August 4

- 9:00 – 9:35 E. Baruch, The Samaritans during the Byzantine Period: Material Culture and Identity
9:35 – 10:10 R. Pummer, How to Tell a Samaritan Synagogue from a Jewish Synagogue

10:10 – 10:25 Break

10:25 – 11:00 A. Lehnardt, If a Cuthean Comes and Forces You into Military Service (Pesiqta de-Rav Kahana, Ha-Hodesh, piska 5) – Anti-Samaritan Polemics in a Homiletic Midrash
11:00 – 11:35 A. Tal, Nimrod, "a Man of Might" – How Many of Them?

Lunch

15:00 – 15:35 A. Tarshina, The Formation of Hyperheavy Syllables in Samaritan Aramaic
15:35 – 16:10 M. Florentin, Geminatio in Samaritan Hebrew – Grammar, Interpretation and Version

16:10 – 16:25 Break

16:25 – 17:00 R. Bardenstein, Historical Bindings of the Warren-Chamberlain Samaritan Collection

Friday, August 5

9:00 – 9:35 G. Akhiezer, *Between Samaritans and Karaites: the Visit of Abraham Firkovich in Sichem and his Perception of Samaritanism*

9:35 – 10:10 V. Morabito, *Les Samaritains de Sicile et Samaritains en Sicile*

10:10 – 10:30 Break

10:30 – 11:05 K. Keim, *The Samaritan Correspondence of Dr Moses Gaster*

11:05 – 11:40 S. Ford, *The Lives of Baba Rabbah: Composition and Communion Identity in the Samaritan Chronographic Tradition*

11:40 – 12:00 Conclusion